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Loan No: 257-500-00138
Borrower: RONALD HAMPSTEN, AND JUNE A. HAMPSTEN, HUSBAND AND WIFE

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97068150

97 OCT - 8 AM 9:55

LIMITED POWER OF ATTORNEY

MORRIS W. CARTER
RECORDED

KNOW ALL MEN BY THESE PRESENTS, that I, Shirley L. Haney,
Manager, of **CREDIT UNION MORTGAGE SERVICES**
("Company"), acting on behalf of the Company, have made, constituted, and appointed and
by these presents do make, constitute, and appoint **UNITED COMPANIES LENDING
CORPORATION** ("Assignee") as the Company's true and lawful agent and attorney-in-fact,
for the Company and in the Company's name, place, and stead to execute, endorse,
acknowledge, and deliver such documents and to take whatever action as such
attorney-in-fact may deem necessary and appropriate for the purpose of negotiating,
assigning, and transferring from the Company to Assignee mortgage notes, mortgages, deeds
of trust, and other liens pertaining to or affecting the following described real property
located in **LAKE** County, IN:

SEE EXHIBIT "A" (LEGAL DESCRIPTION) ATTACHED HERETO AND INCORPORATED HEREIN FOR
ALL PURPOSES.

which has the address of **2100 ASHBURY LANE UNIT C, SCHERERVILLE, IN 46375**.
The Company hereby gives such attorney-in-fact full power and authority to do and perform
all and every act and thing whatever requisite and necessary to be done in connection with
the purpose stated herein as fully to all intents and purposes as the Company might or could
do, hereby ratifying and confirming on behalf of the Company whatever such attorney-in-fact
shall or may do by virtue hereof.

This Limited Power of Attorney shall remain in effect for the purpose stated herein
until specifically revoked in writing. In the event this Limited Power of Attorney is filed or
recorded, such written revocation must be similarly filed or recorded.

IN WITNESS WHEREOF, I have hereunto set my hand this 12th day
of June, 1997, in the capacity stated herein.

CREDIT UNION MORTGAGE SERVICES

By: Shirley L. Haney

Shirley L. Haney, Manager

(Typed Name and Title)

209834 Ab Tico

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K100
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CORPORATE ACKNOWLEDGMENT

State of Indiana §
County of Lake §

Before me, the undersigned authority, on this day personally appeared Shirley L. Haney
Manager of **TECH CREDIT UNION, A STATE CHARTERED CREDIT UNION**,
known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she
executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed
of said corporation.

Given under my hand, this 12th day of June, 1997.

Witness:

Shirley L. Trapp
President
Name and Title

Witness:

Anna Trapp
Clk
Name and Title

Attest:

Linda Underwood
President
Name and Title

Seal

Virginia Cantrell
County of Residence - Lake
Notary Public
Virginia Cantrell
(Typed Name)

My commission expires: 4-1-00

RETURN TO:
TICOR TITLE INSURANCE COMPANY
9009 INDIANAPOLIS BLVD.
HIGHLAND, IN 46322

Prepared by: SCOTT JOHNSTONE
Robertson & Anschutz, P.C.
2425 West Loop South, Suite 800
Houston, Texas 77027-4207
(713) 871-9600

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 15, EXCEPT THE EAST 86.76 FEET BY PARALLEL LINES AND AS MEASURED ALONG THE SOUTH LINE THEREOF, IN THE CORRECTED PLAT OF STONEBROOK PHASE TWO, A PLANNED UNIT DEVELOPMENT TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 69 PAGE 16, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.