

Bradke
H/O
216684

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97068115

97 OCT -8 AM 9:52

MORRIS W. CARTER
RECORDER

PD-#75224298-30874/PS

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage in the amount of \$16,045.77 executed by:
RONALD J. LUBARSKI AND DOROTHY A. LUBARSKI, HUSBAND & WIFE

to SAND RIDGE BANK
dated DECEMBER 9, 1996 and Recorded on DECEMBER 19, 1996
in the Office of the Recorder for LAKE, County, Indiana
as Document Number 96083214
has been fully paid and satisfied, and the same is hereby released.

Witness my hand and seal this 17TH day of SEPTEMBER,

BY: *Gregory Bracco*
TITLE: GREGORY BRACCO, VICE PRESIDENT

STATE OF INDIANA,
COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County, this 17TH day of
SEPTEMBER, 1997, Personally appeared GREGORY BRACCO,
VICE PRESIDENT (Title) of Sand Ridge Bank and
acknowledged the execution of the annexed satisfaction or mortgage.

(Notary Public) *Pamela S. St. Martin*
PAMELA S. ST. MARTIN

County of Residence: LAKE My commission expires: 11-20-99

This instrument was prepared by: GREGORY BRACCO, VICE PRESIDENT

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