V.

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97068088

97 OCT -8 AM 9: 15

MORRIS V/. CARTER RECORDER

INDIANA

COUNTY OF

LAKE

LOAN NO 1:

117346415

LOAN NO 2: INVESTOR:

4117346410 X 0307547

POOL NO:

0307547

I

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3631 S. Harbor Blvd., Suite 209

Santa Ana, CA 92704-6951

Prepared By Evelia Barba"

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

all beneficial interest under that certain indenture of Mortgage dated

5/13/91

from

GEORGE L. SIMS

Property Address: 501 W 37TH AVE, GARY, IN 46408 .

Mortgagor, to

FLEET NATIONAL BANK

1200 WEST PARKLAND AVENUE MILWAUKEE, WISCONSIN 53224

Mortgagee, and

recorded as Instrument No.

91023342

on 5/16/91

, of Official Records in the office of the County Recorder of

in Book

LAKE

County, Indiana

Page

as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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97070255935

15,210 15,210

Dated: 6/1/97 6/1/97 Dated: 6/1/97	CORPORATION, FKA FIREMAN'S FKA MANUFACTURERS HANOVE CITIZENS MORTGAGE CORPORA 27555 FARMINGTON ROAD, FARM By JULIE PAUG	dington Hills, MI 48334-3357
STATE OF CALIFORNIA)	
) SS	
COUNTY OF ORANGE)	
On 8/20/97 , before me,	M. L. PARKER	personally appeared
	JULIE PAUGA	
personally known to me (or proved to me on the basis is/are subscribed to the within instrument and acknown		

authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf

NOTARY PUBLIC

My commission expires 8/2/2001

WITNESS my hand and official seal

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

of which the person(s) acted, executed the instrument.

07070255025

M. L. PARKER COMM. #1149560 NOTARY PUBLIC-CALFORNIA ORANGE COUNTY

My Comm. Expires AUG. 2, 2001

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