97068086

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 OCT -8 AM 9: 12

MORRIS W. CARTER RECORDER

**INDIANA** 

**COUNTY OF** 

LAKE

117338942

LOAN NO 1: LOAN NO 2: INVESTOR:

4117338944 X 0348887

POOL NO:

0348887

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3631 S. Harbor Blvd., Suite 200

Santa Ana, CA 92704-6951

Prepared By Evelia Barba"

## **Assignment of Mortgage**

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

all beneficial interest under that certain indenture of Mortgage dated

6/10/93

from

**PATRICIA A. CROSSLEY** 

Page

Property Address: 4420 NORTHCOTE AVE, EAST CHICAGO, IN 46312

Mortgagor, to

**CALUMET SECURITIES CORPORATION** 

P.O. BOX 208 SCHERERVILLE, INDIANA 46375

Mortgagee, and

recorded as Instrument No.

LAKE

93048974

on 6/16/93

, of Official Records in the office of the County Recorder of

in Book

as described in said mortgage. County, Indiana

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RE-RECORDED 07/28/93 IN INST: 93048975

407

97070315962

124316

Dated: 6/1/97	SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION  27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357	
CORPORAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL SE	JULIE PAUC ASSISTANT	GA VICE PRESIDENT
STATE OF CALIFORNIA	) )	
COUNTY OF ORANGE	)	
On, before me,	M. L. PARKER	personally appeared
	JULIE PAUGA	
personally known to me (or proved to me on the ba	asis of satisfactory evidence) to be the per	rson(s) whose name(s)

is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

**NOTARY PUBLIC** 

My commission expires 8/2/2001

M. L. PARKER

Evelia Barba, Principal PSI Prepared By:

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

COMM. #1149560 NOTARY PUBLIC-CALFORNIA

ORANGE COUNTY My Comm. Expires AUG. 2, 2001

407

97070315962

