V.

97068085

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 OCT -8 AM 9: 14

MORRIS W. CARTER RECORDER

INDIANA

COUNTY OF

LAKE

LOAN NO 1: LOAN NO 2: 117338605 4117338605

INVESTOR:

X 0348890

POOL NO:

0348890

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3631 S. Harbor Blvd., Suite 200

Santa Ana, CA 92704-6951

Prepared By Evelia Barba"

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

all beneficial interest under that certain indenture of Mortgage dated

6/18/93

from

KEITH ROBIN KERWIN AND MARGIE ANN KERWIN

Property Address: 6825 ONTARIO AVE, HAMMOND, IN 46323

SAMUEL C. ENNIS & CO., INC.

Mortgagor, to

Mortgagee, and

recorded as Instrument No.

93040925

6/25/93

in Book

Page

, of Official Records in the office of the County Recorder of

LAKE

County, Indiana as desc

na as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

406

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97070316079

12,00 12,4314

Dated:	6/1/97	SC	OURCE ONE MORTGAG	SE SERVICES CORF	PORATION, A DELAWARE
		FK		HANOVER MORTGA	RTGAGE CORPORATION, AGE CORPORATION, FKA
Minimum Manager	ORPORAL OBJECT	27	• • • • • • • • • • • • • • • • • • • •	AD, FARMINGTON H PAUGA ISTANT VICE PRES	Fally
STATE OF	CALIFORNIA)		
) SS		
COUNTY OF	ORANGE)		
On8	/20/97 , before	me,	M. L. PARKER		personally appeared
JULIE PAUGA					
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.					
WITNESS my hand and official seal					
NOTARY PUMy commission e Prepared By: 3631 S. Harbo	xpires 8/2/2001	-	COMM. NOTARY PL ORANI	PARKER #1149560 JBLC-CALFORNIA GE COUNTY xpires AUG. 2, 2001	