V..

97068083

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 OCT -8 AM 9: 14

MORRIS W. CARTER RECORDER

INDIANA

**COUNTY OF** 

LAKE

LOAN NO 1:

117334082

LOAN NO 2: INVESTOR:

4117334080 X 0348915

POOL NO:

0348915

last when recorded mail to:

Principal Portfolio Services, Inc.

3631 S. Harbor Blvd., Suite 200

Santa Ana, CA 92704-6951

Prepared By Evelia Barba"

**Assignment of Mortgage** 

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

all beneficial interest under that certain indenture of Mortgage dated

7/2/93

from

WARREN BECKMAN, AN UNMARRIED WOMAN

Property Address: 4932 MADISON ST, GARY, IN 46408

Mortgagor, to

FLEET MORTGAGE CORP.

11200 WEST PARKLAND AVENUE, MILWAUKEE, WISCONSIN 53224

Mortgagee, and

recorded as Instrument No.

93043809

7/6/93

n Book

LAKE

Page

, of Official Records in the office of the County Recorder of

County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RERECORDED ON 08/03/93 AS INSTRUMENT #93050502

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97070318141

12.00 124316

Dated:	6/1/97	SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION	
MINISTER ONE COLLEGE	CORPORAL CONTRACTOR OF LAWARE	27555 FARMINGTON ROAD, FARM By Julie Paug Assistant v	n Pange
STATE OF	CALIFORNIA	) ) SS	
COUNTY OF	ORANGE	)	
On8/2	20/97 , before me,	M. L. PARKER	personally appeared
JULIE PAUGA			
is/are subscribe authorized capa	d to the within instrument and acknowledge	sis of satisfactory evidence) to be the persowledged to me that he/she/they executed gnature(s) on the instrument the person(s) nt.	the same in his/her/their
WITNESS my h	nand and official seal		
NOTARY PUB	=	M. L. PARKEI COMM. #11495 NOTARY PUBLIC-CALFO ORANGE COUNTY My Comm. Expires AUG.	60 R RNA S

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3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

Prepared By: Evelia Barba, Principal PSI

97070318141

