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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 OCT -8 AH 9: 14

MORRIS W. CARTER

INDIANA

COUNTY OF

LAKE

LOAN NO 1:

117323776

LOAN NO 2: INVESTOR:

4117323776 X 0348909

POOL NO:

0348909

 $oldsymbol{\mathcal{Y}}_{ ext{WHEN RECORDED MAIL TO:}}$

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

Santa Ana, CA 92704-6951 Prepared By Evelia Barbaⁿ

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

all beneficial interest under that certain indenture of Mortgage dated

6/28/93

from

EVAN M. GORANSON, JR., AN UNMARRIED MAN

Property Address: 6229 BLAINE AVE, HAMMOND, IN 46324

FLEET MORTGAGE CORP.

Page

11200 WEST PARKLAND AVENUE, MILWAUKEE, WISCONSIN 53224

on

, of Official Records in the office of the County Recorder of

Mortgagee, and

Mortgagor, to

recorded as Instrument No.

93043175

7/1/93

in Book

LAKE

County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

398

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97070317348

12/20

Dated: 6/1/97 Balling Conformation Conforma	CORPORATION, FKA FIREMAN'S FKA MANUFACTURERS HANOVE CITIZENS MORTGAGE CORPOR 27555 FARMINGTON ROAD, FAR By JULIE PAUG	RMINGTON HILLS, MI 48334-3357
STATE OF CALIFORNIA)	
COUNTY OF ORANGE) SS	
On, before me,	M. L. PARKER	personally appeared
	JULIE PAUGA	
personally known to me (or proved to me on the bas is/are subscribed to the within instrument and acknown authorized capacity(ies), and that by his/ her/their sign of which the person(s) acted executed the instrument	wledged to me that he/she/they executed gnature(s) on the instrument the person(d the same in his/her/their

NOTARY PUBLIC

My commission expires 8/2/2001

WITNESS my hand and official seal

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

M. L. PARKER COMM. #1149560 NOTARY PUBLIC-CALFORNIA ORANGE COUNTY

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M. L. PARKER