97068065

STATE OF INDIANA FILED FOR RECORD

97 OCT -8 AM 9: 13

MORRIS W. CARTER RECORDER

INDIANA

COUNTY OF

LAKE

LOAN NO 1: LOAN NO 2: 117304655 4117304658

INVESTOR:

X 0348908

POOL NO:

0348908

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3631 S. Harbor Blvd., Suite 200 Santa Ana, CA 92704-6951

Prepared By Evelia Barba"

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

all beneficial interest under that certain indenture of Mortgage dated

7/6/93

from

PETER T. SAIMS, AN UNMARRIED MAN

Property Address: 433 N COLORADO ST, HOBART, IN 46342

Mortgagor, to

FLEET MORTGAGE CORP.

11200 WEST PARKLAND AVENUE, MILWAUKEE, WISCONSIN 53224

Mortgagee, and

recorded as Instrument No.

93046841

7/20/93

in Book

LAKE

Page

, of Official Records in the office of the County Recorder of

County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

386

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97070316809

Dated:	6/1/97	SOURCE ONE MORTGAGE SEF	RVICES CORPORATION, A DELAWARE
		CORPORATION, FKA FIREMAN'	S FUND MORTGAGE CORPORATION, /ER MORTGAGE CORPORATION, FKA
CRPORA JA SEAL SEAL SEAL SEAL SEAL SEAL SEAL SEA		CITIZENS MORTGAGE CORPOR	RATION
, il	MINITER GE SERVICE	27555 FARMINGTON ROAD, FAI	RMINGTON HILLS, MI 48334-3357
	SO CORPORAL CE	By ///	a' Dama
HITTER ICE O	PORA	JULIE PAU	GA
	SEAL SEAL	ASSISTANT VICE PRESIDENT	
	SEAL SEA		
STATE OF	CALIFORNIA	1	
J J G.) SS	
COUNTY OF	ORANGE)	
On8	. before n	ne, M. L. PARKER	personally appeared
		JULIE PAUGA	
is/are subscrib authorized cap	ed to the within instrume	me on the basis of satisfactory evidence) to be the pe ent and acknowledged to me that he/she/they execute s/ her/their signature(s) on the instrument the person the instrument.	ed the same in his/her/their
WITNESS my	hand and official seal		
		M. L. PARK COMM. #1149	
NOTARY PU	BLIC	M. L. PARKER CONTRACTOR ORANGE COUNTRACTOR ORANGE C	ITY N
My commission e	expires 8/2/2001	My Comm. Expires AU	JG. 2, 2001
Prepared By: 3631 S. Harbo	Evelia Barba, Princip r Blvd., Suite 200, Santa		