Vie!

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97068058

97 OCT -8 AH 9: 13

MORRIS W. CARTER RECORDER

INDIANA

COUNTY OF

LAKE

LOAN NO 1:

117292087

LOAN NO 2: INVESTOR:

4117292082 X 0348870

POOL NO:

0348870

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3631 S. Harbor Blvd., Suite 200

Santa Ana, CA 92704-6951

Prepared By Evelia Barba"

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

all beneficial interest under that certain indenture of Mortgage dated

5/24/93

from

SCOTT A. POLAK AND MARY E. POLAK, HUSBAND AND WIFE

Property Address: 1024 S ASH ST, HOBART, IN 46342

FLEET MORTGAGE CORP.

11200 WEST PARKLAND AVENUE, MILWAUKEE, WISCONSIN 53224

Mortgagee, and

Mortgagor, to

recorded as Instrument No.

Page

93035590

6/2/93

, of Official Records in the office of the County Recorder of

in Book

LAKE

County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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97070315069

12:30

Dated:	SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION 27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357 By Julie Pauga ASSISTANT VICE PRESIDENT	
CORPORA IN CORPORA INCORPORA IN CORPORA INCORPORA IN CORPORA IN CORPORA IN CORPORA IN CORPORA IN CORPORA INCORPORA IN CORPORA IN COR		
STATE OF CALIFORNIA)) SS	
COUNTY OF ORANGE)	
On, before me,	M. L. PARKER	personally appeared
	JULIE PAUGA	
personally known to me (or proved to me on the basi is/are subscribed to the within instrument and acknow authorized capacity(ies), and that by his/ her/their sig of which the person(s) acted, executed the instrumen WITNESS my hand and official seal	wledged to me that he/she/they executed gnature(s) on the instrument the person(d the same in his/her/their
MILITARE SING HAND AND OTHER SEAT	M I DADKE	

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NOTARY PUBLIC

Prepared By:

My commission expires 8/2/2001

1 2

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

Evelia Barba, Principal PSI

97070315069

M. L. PARKER



COMM. #1149560 NOTARY PUBLIC CALFORNIA