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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 OCT -8 AH 9: 13

MORRIS W. CARTER RECORDER

**INDIANA** 

COUNTY OF LAKE

117292017

LOAN NO 1: LOAN NO 2:

4117292016

INVESTOR:

X 0348864

POOL NO:

0348864

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3631 S. Harbor Blvd., Suite 200

Santa Ana, CA 92704-6951

Prepared By Evelia Barba\*

## **Assignment of Mortgage**

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

all beneficial interest under that certain indenture of Mortgage dated

as described in said mortgage.

5/28/93

from

ROOSEVELT M. RILEY AND WANDA J. RILEY, HUSBAND AND WIFE

Property Address: 550 CLEVELAND ST, GARY, IN 46404

Mortgagor, to

FLEET MORTGAGE CORP.

County, Indiana

11200 WEST PARKLAND AVENUE, MILWAUKEE, WI 53224

Mortgagee, and

recorded as Instrument No.

93037546

on 6/9/93

in Book

LAKE

Page , of Official Records in the office of the County Recorder of

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

378

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97070314040

12/3/2

Dated: 6/1/97  Bated:	SOURCE ONE MORTGAGE SERVICES CO CORPORATION, FKA FIREMAN'S FUND ME FKA MANUFACTURERS HANOVER MORTO CITIZENS MORTGAGE CORPORATION  27555 FARMINGTON ROAD, FARMINGTON  By  JULIE PAUGA ASSISTANT VICE PRI	ORTGAGE CORPORATION, GAGE CORPORATION, FKA N HILLS, MI 48334-3357
STATE OF CALIFORNIA	) ) SS	
COUNTY OF ORANGE	)	
On, before me,	M. L. PARKER	personally appeared
JULIE PAUGA		
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal  NOTARY PUBLIC  M. L. PARKER  ORANGE COUNTY  My Comm. Expires AUG. 2, 2001  Prepared By: Evelia Barba, Principal PSI 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704		