V .

97068032

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 OCT -8 AH 9: 11

MORRIS W. CARTER RECORDER

INDIANA

COUNTY OF

LAKE

LOAN NO 1:

117241115

LOAN NO 2: INVESTOR:

4117241117 X 0340790

POOL NO:

0340790

 $V_{
m WHEN}$ recorded mail to:

Principal Portfolio Services, Inc.

3631 S. Harbor Blvd., Suite 200

Santa Ana, CA 92704-6951

Prepared By Evelia Barba"

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

all beneficial interest under that certain indenture of Mortgage dated

4/22/93

from

MARK D. REID AND PATRICIA D. REID, HUSBAND AND WIFE

Property Address: 318 S FREMONT ST, LOWELL, IN 46356

FLEET MORTGAGE CORP.

11200 WEST PARKLAND AVENUE, MILWAUKEE, WI 53224

Mortgagor, to

Mortgagee, and

recorded as Instrument No.

93027617

4/30/93

in Book

Page

, of Official Records in the office of the County Recorder of

LAKE

County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

353

1

97070277726

124309

Dated: 6/1/97 Dated: 6/1/97 Dated: 6/1/97	CORPORATION, FKA FIREMAN'S FKA MANUFACTURERS HANOVE CITIZENS MORTGAGE CORPOR 27555 FARMINGTON ROAD, FAR By JULIE PAUG	MINGTON HILLS, MI 48334-3357
STATE OF CALIFORNIA)	
) SS	
COUNTY OF ORANGE)	
On	M. L. PARKER	personally appeared
	JULIE PAUGA	
personally known to me (or proved to me on the ba	sis of satisfactory evidence) to be the per-	son(s) whose name(s)

is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf

NOTARY PUBLIC

My commission expires 8/2/2001

WITNESS my hand and official seal

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

of which the person(s) acted, executed the instrument.

M. L. PARKER
COMM. #1149560

NOTARY PUBLIC CALFORNIA
ORANGE COUNTY
My Comm. Expires AUG. 2, 2001

353

1 2

97070277726

M. L. PARKER

