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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 OCT -8 AH 9: 11

MORRIS W. CARTER RECORDER

INDIANA

COUNTY OF

LAKE

LOAN NO 1:

117238113 4117238112

LOAN NO 2: INVESTOR:

X 0340781

POOL NO:

0340781

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3631 S. Harbor Blvd., Suite 200

Santa Ana, CA 92704-6951

Prepared By Evelia Barba"

## **Assignment of Mortgage**

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

all beneficial interest under that certain indenture of Mortgage dated

4/15/93

from

JOHN J. MORAN, AN UNMARRIED MAN

Property Address: 23616 EUCLID AVE, SCHNEIDER, IN 46376

Mortgagor, to

FLEET MORTGAGE CORP.

11200 WEST PARKLAND AVENUE, MILWAUKEE, WI 53224

Mortgagee, and

recorded as Instrument No.

93025734

on

4/23/93

in Book

LAKE

Page , of Official Records in the office of the County Recorder of County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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97070277207

12/30

	SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION	
CORPORAL CORPORACIONA CORPORAL CORPORATIVA CORPORATIVA CORPORAL CORPORATIVA CORPORAT	27555 FARMINGTON ROAD, FARM By JULIE PAUGA ASSISTANT V	n' lance
STATE OF CALIFORNIA	) )	
COUNTY OF ORANGE	)	
On, before me,	M. L. PARKER	personally appeared
personally known to me (or proved to me on the basis of sat is/are subscribed to the within instrument and acknowledged authorized capacity(ies), and that by his/ her/their signature(of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal	to me that he/she/they executed	the same in his/her/their
MARL	M. L. PARKER COMM. #1149560	
My commission expires 8/2/2001 M. L. PARKER	NOTARY PUBLIC CALFORNIA ORANGE COUNTY My Comm. Expires AUG. 2, 20	Ň
Prepared By: Evelia Barba, Principal PSI 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704		