V.

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 OCT -8 AM 9: 11

MORRIS W. CARTER

RECORDER

97068027

**INDIANA** 

COUNTY OF

LOAN NO 1:

117227877

LAKE

LOAN NO 2: INVESTOR:

4117227874 X 0348813

POOL NO:

0348813

lambda when recorded mail to:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 Santa Ana, CA 92704-6951

Prepared By Evelia Barba"

## **Assignment of Mortgage**

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

all beneficial interest under that certain indenture of Mortgage dated

4/8/93

from

TONI M. FURTO

Property Address: 3817 165TH ST, HAMMOND, IN 46323

Mortgagor, to

Mortgagee, and

**CALUMET SECURITIES CORPORATION** 

recorded as Instrument No.

93023728

on 4/15/93

in Book

LAKE

Page County, Indiana , of Official Records in the office of the County Recorder of as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

348

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97070311345

Dated: 6/1/97  Dated: 6/1/97  Dated: 6/1/97	SOURCE ONE MORTGAGE SERVICES CORPORATION, FKA FIREMAN'S FUNI FKA MANUFACTURERS HANOVER MO CITIZENS MORTGAGE CORPORATION 27555 FARMINGTON ROAD, FARMING By JULIE PAUGA ASSISTANT VICE	D MORTGAGE CORPORATION, PRICE CORPORATION, FKA  N  TON HILLS, MI 48334-3357
STATE OF CALIFORNIA	)	
	) SS	
COUNTY OF ORANGE	)	
On, before me,	M. L. PARKER	personally appeared
	JULIE PAUGA	
personally known to me (or proved to me on the basis of is/are subscribed to the within instrument and acknowle authorized capacity(ies), and that by his/her/their signated of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal	dged to me that he/she/they executed the s	same in his/her/their
NOTARY PUBLIC My commission expires 8/2/2001  Prepared By: Evelia Barba, Principal PSI 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704	M. L. PARKER COMM. #1149560 NOTARY PUBLIC-CALFORNIA ORANGE COUNTY My Comm. Expires AUG. 2, 2001	ARS24