STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97068023

97 OCT -8 AM 9: 11

MORRIS W. CARTER RECORDER

**INDIANA** 

**COUNTY OF** 

LAKE

LOAN NO 1:

117220363

LOAN NO 2: INVESTOR:

4117220365 X 0340774

POOL NO:

0340774

 ${f V}$  when recorded mail to:

Principal Portfolio Services, Inc.

3631 S. Harbor Blvd., Suite 200

Santa Ana, CA 92704-6951

Prepared By Evelia Barba"

**Assignment of Mortgage** 

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

all beneficial interest under that certain indenture of Mortgage dated

4/5/93

from

**TERRENCE J. ZYCH** 

Property Address: 3520 E 35TH PL, LAKE STATION, IN 46405

Mortgagor, to

FLEET MORTGAGE CORP.

11200 WEST PARKLAND AVENUE, MILWAUKEE, WI 53224

recorded as

Instrument No.

on

, of Official Records in the office of the County Recorder of

Mortgagee, and

Page

93023773

4/15/93

in Book

LAKE

County, Indiana

as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

344

97070277007

Dated:6/1/97	CORPORATION FKA MANUFAC CITIZENS MOR	SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARI CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION  27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357  By Julie Pauga  ASSISTANT VICE PRESIDENT	
CRPORAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL SE			
STATE OF CALIFORNIA	) )		
COUNTY OF ORANGE	)		
On <u>8/20/97</u> , before me	, M. L. PAR JULIE PAUGA	KER personally appeared	
	t and acknowledged to me that he/s her/their signature(s) on the instru	he/they executed the same in his/her/their ment the person(s) or the entity upon behalf	
WITNESS my hand and official seal			
NOTARY PUBLIC My commission expires 8/2/2001	M. L. PARKER	A. L. PARKER  DMM, #1149560  TARY PUBLIC-CALFORNIA  ORANGE COUNTY  Comm. Expires AUG. 2, 2001	
Prepared By: Evelia Barba, Principa 3631 S. Harbor Blvd., Suite 200, Santa A			
344 1 2	97070277007	8   18   18   18   18   18   18   18	