97068019

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 OCT -8 AH 9: 11

MORRIS W CARTER RECORDER

INDIANA

**COUNTY OF** 

**LAKE** 

LOAN NO 1: LOAN NO 2: 117208965 4117208960

**INVESTOR:** 

X 0340740

POOL NO:

0340740

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3631 S. Harbor Blvd., Suite 200

Santa Ana, CA 92704-6951

Prepared By Evelia Barba"

**Assignment of Mortgage** 

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

all beneficial interest under that certain indenture of Mortgage dated

3/10/93

from

HOLLIS C. FULLILOVE, SR., AND LINDA C. FULLILOVE

Property Address: 4009 DRUMMOND ST, EAST CHICAGO, IN 46312

SAMUEL C. ENNIS & CO., INC.

Mortgagee, and

Mortgagor, to

recorded as Instrument No.

Page

93016423

on 3/15/93

, of Official Records in the office of the County Recorder of

in

Book

LAKE

as described in said mortgage. County, Indiana

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

340

97070276703

Dated:	6/1/97		SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION				
MINITERIAL MANAGERY OF THE STATE OF THE STAT	OFLAWARE	CORPORATION HILLIAM		By			
STATE OF	CALIFORN	IIA		)	00		
COUNTY OF	ORANG	Е		)	SS		
On8	/20/97	, before me,	JULIE	M. I PAUGA	PARKER	personally appeared	
is/are subscribe authorized cap	ed to the with acity(ies), and	n instrument and a	e basis of sati cknowledged cir signature(s	sfactory to me th		on(s) whose name(s) the same in his/her/their ) or the entity upon behalf	
WITNESS my	hand and offi	cial seal					
NOTARY PU My commission o	expires 8/2/2001		ARKER EL		M. L. PARKER COMM, #1149560  NOTARY PUBLIC-CALFORNI ORANGE COUNTY My Comm. Expires AUG. 2, 2	A S2	
Prepared By: 3631 S. Harbo		ba, Principal PSI 200, Santa Ana, CA	A 92704				
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