

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97067995

97 OCT -8 AM 9:06

MORRIS W. CARTER  
RECORDER

**INDIANA**

COUNTY OF LAKE  
LOAN NO 1: 117499816  
LOAN NO 2: 4117499819  
INVESTOR: 0647627833  
POOL NO:

✓ WHEN RECORDED MAIL TO:  
Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
Santa Ana, CA 92704-6951  
Prepared By Evelia Barba"

**Assignment of Mortgage**

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION**  
**200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500**

all beneficial interest under that certain indenture of Mortgage dated **8/24/93** from  
**JOHN A. BOUWMAN AND SHELLY L. BOUWMAN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETIES**

Property Address: **6623 MISSOURI AVE, HAMMOND, IN 46323** Mortgagee, to  
**EMPIRE OF AMERICA REALTY CREDIT CORP.**  
**EMPIRE PLAZA, 100 SENECA ST., BUFFALO, NEW YORK 14203** Mortgagee, and

recorded as Instrument No. **93059332** on **9/9/93** in Book  
Page , of Official Records in the office of the County Recorder of **LAKE**  
County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest ,  
and all rights accrued or to accrue under said Mortgage.

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