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97067992

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 OCT -8 AM 9: 05

MORRIS W. CARTER RECORDER

INDIANA

**COUNTY OF** 

LAKE

LOAN NO 1:

117489203

LOAN NO 2:

4117489203 0647621150

INVESTOR: POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3631 S. Harbor Blvd., Suite 200

Santa Ana, CA 92704-6951

Prepared By Evelia Barba"

## Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

all beneficial interest under that certain indenture of Mortgage dated

7/26/93

from

RAFAEL L. ALCANTAR AND LUZ H. ALCANTAR, HUSBAND AND WIFE

Property Address: 521 WALTHAM ST, HAMMOND, IN 46320

Mortgagor, to

**EQUAL MORTGAGE** 

Page

3510 EAST 96TH STREET STE. 20, INDIANAPOLIS, INDIANA 46240

Mortgagee, and

recorded as Instrument No.

93058802

n 9/7/93

, of Official Records in the office of the County Recorder of

in Book

LAKE

County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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97070201790

12.00 12.00 108479

| Dated: 5/16/97   | SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION  27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357 |   |
|--|--|---|
| CORPORALE CORPORATIVA CORP |  | GAUDYN<br>ISTANT VICE PRESIDENT   |
| STATE OF CALIFORNIA  | )  |   |
| COUNTY OF ORANGE   | ) SS<br>)  |   |
| On, before me  | e, JOZEF ORZECHOWSKI   | personally appeared   |
|  | E M GAUDYN ASSISTANT VICE PRESIDENT  |   |
| subscribed to the within instrument and  | e on the basis of satisfactory evidence) to be a<br>acknowledged to me that he/she/they executed<br>her/their signature(s) on the instrument the p<br>he instrument.   | d the same in his/her/their   |
| WITNESS my hand and official seal  NOTARY PUBLIC  My commission expires 8/11/2001  | Jukh "   | OZEF ORZECHOWSKI COMM. #1151050 IOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Expires AUG. 11, 2001 |
| Prepared By: Evelia Barba, Principa 3631 S. Harbor Blvd., Suite 200, Santa   |  |   |
| 148 148 2  | 97070201790  |   |