97067978

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 OCT -8 AH 9: 05

MORRIS W. CARTER RECORDER

INDIANA

**COUNTY OF** 

LAKE

LOAN NO 1:

116684162

LOAN NO 2: INVESTOR:

4116684167 0637923200

POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

Santa Ana, CA 92704-6951

Prepared By Evelia Barba"

**Assignment of Mortgage** 

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

all beneficial interest under that certain indenture of Mortgage dated

1/21/94

from

GEORGE E. WILLIAMSON, JR. AND SANDRA K. WILLIAMSON, HUSBAND AND WIFE

Property Address: 2933 GIBSON PL, HAMMOND, IN 46323

Mortgagor, to

**LAMPA ENTERPRIZE** 

recorded as Instrument No.

94010227

on

\_\_\_\_

2/8/94

in Book

Mortgagee, and

Page

, of Official Records in the office of the County Recorder of

LAKE

County, Indiana

as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

134

3.4

97070209375

12:50 108476

Dated:	SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION  27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357  By  EMGAUDYN  ASSISTANT VICE PRESIDENT	
CORPORAL SORIE LE		
STATE OF CALIFORNIA	) )	
COUNTY OF ORANGE	) 33	
On8/15/97, before me,	JOZEF ORZECHOWSKI	personally appeared
E M GAUD	DYN ASSISTANT VICE PRESIDENT	
personally known to me (or proved to me on the based subscribed to the within instrument and acknowled authorized capacity(ies), and that by his/ her/their of which the person(s) acted, executed the instrument	iged to me that he/she/they executed the same signature(s) on the instrument the person(s) or	e in his/her/their
WITNESS my hand and official seal		
Jos Che	JOZEF OR COMM.	ZECHOWSKI #1151050

134

**NOTARY PUBLIC** 

My commission expires 8/11/2001

134

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

Prepared By: Evelia Barba, Principal PSI

97070209375

JÓŽEF ORZECHOWSKI



NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY