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97 OCT -8 AM 9: 04

MORRIS W. CARTER RECORDER

INDIANA

COUNTY OF

LAKE

LOAN NO 1:

115834942

LOAN NO 2:

4115834945

INVESTOR: POOL NO:

0689685343

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

all beneficial interest under that certain indenture of Mortgage dated

4/12/93

from

MARK T. JACOBI AND CONNIE JACOBI, HUSBAND AND WIFE

Property Address: 817 W JOLIET ST, CROWN POINT, IN 46307

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3631 S. Harbor Blvd., Suite 200

Santa Ana, CA 92704-6951

Prepared By Evelia Barba"

Mortgagor, to

MORTGAGE CONSULTANTS, INC.

8699 BROADWAY, SUITE B, MERRILLVILLE, IN 46410

Mortgagee, and

recorded as Instrument No. 93024422

on

4/19/93 in Book

Page

, of Official Records in the office of the County Recorder of

LAKE

County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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Dated:			SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION		
Thurst state of the state of th	CORPORALE SEAL OF LAWARE	CORPORATION HILL	By Sold EM Sold EM SAUDYN E M GAUDYN ASSISTANT VICE PRESIDENT		
STATE OF	CALIFORN	IIA)		
COUNTY O	F ORANG	E)	SS	
On	8/15/97	, before me,	JOZEF	ORZECHOWSKI	personally appeared
		EMO	BAUDYN ASSISTANT VI	CE PRESIDENT	
subscribed to authorized ca	the within instruction the thick the	rument and ackno	wledged to me that he/s heir signature(s) on the	evidence) to be the person(s) she/they executed the same in instrument the person(s) or the	his/her/their
WITNESS m	y hand and offi	cial seal			
NOTARY P			RZECHOWSKI CO	JOZEF ORZECHO COMM. #11510 NOTARY PUBLIC-CALII ORANGE COUNT My Comm. Expires AUG	U50 II FORNIA V.
Prepared By 3631 S. Harb		ba, Principal PSI 200, Santa Ana, (CA 92704		
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