97067957

97 OCT -8 AM 9: 04 MORRIS W. CARTER

INDIANA

COUNTY OF

LAKE

LOAN NO 1:

108990824

LOAN NO 2: INVESTOR:

POOL NO:

4108990827

0331167387

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3631 S. Harbor Blvd., Suite 200

Santa Ana, CA 92704-6951

Prepared By Evelia Barba"

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

all beneficial interest under that certain indenture of Mortgage dated

5/15/87

from

DANIEL JACOBS AND SHIRLEY JACOBS, HIS WIFE

Property Address: 2300 BORDEAU WALK 1A, HIGHLAND, IN 46322

Mortgagor, to

FIRST WESTERN MORTGAGE CORPORATION OF ILLINOIS

585 FIRST BANK DRIVE, PALATINE, IL 60067

Mortgagee, and

recorded as Instrument No.

919418

5/28/87

Book

Page

, of Official Records in the office of the County Recorder of

LAKE

County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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Dated:5/16/97	SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION 27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357 By	
SEAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL		
	STATE OF CALIFORNIA)
) SS	
COUNTY OF ORANGE)	
On, before me,	JOZEF ORZECHOWSKI	personally appeared
E M GA	UDYN ASSISTANT VICE PRESIDENT	
personally known to me (or proved to me on the	e basis of satisfactory evidence) to be the perso	n(s) whose name(s) is/are

NOTARY PUBLIC

My commission expires 8/11/2001

WITNESS my hand and official seal

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

of which the person(s) acted, executed the instrument.

JOZEF ORZECHOWSKI COIv.M. #1151050 NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Expires AUG. 11, 2001

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97070176929

subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf

JOZEF ORZECHOWSKI

