

97067927

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 OCT -8 AM 9:00

MORRIS W. CARTER  
RECORDER

**INDIANA**

COUNTY OF LAKE  
LOAN NO 1: 122231487  
LOAN NO 2: 4122231484  
INVESTOR: X 0377616  
POOL NO: 0377616

✓ WHEN RECORDED MAIL TO:  
Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
Santa Ana, CA 92704-6951  
Prepared By Evelia Barba"

**Assignment of Mortgage**

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION**

**200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500**

all beneficial interest under that certain indenture of Mortgage dated

7/31/95

from

**ROBERT V. GALE AND AMY J. GALE, HIS WIFE**

Property Address: **1134 177TH PLACE, HAMMOND, IN 46324**

Mortgagor, to

**DEPENDABLE MORTGAGE, INC.**

**1400 TORRENCE AVE. STE 211, CALUMET CITY, IL 60409**

Mortgagee, and

recorded as Instrument No. **95045264** on **8/10/95** in Book

Page \_\_\_\_\_, of Official Records in the office of the County Recorder of

**LAKE**

County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Mortgage.

417

1 1

97070332165



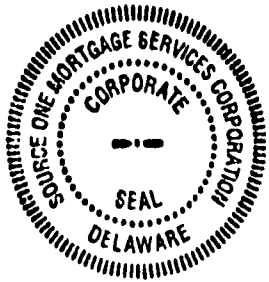
12.00  
124317

Dated: 6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

By *Julie Pauga*  
JULIE PAUGA  
ASSISTANT VICE PRESIDENT



STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

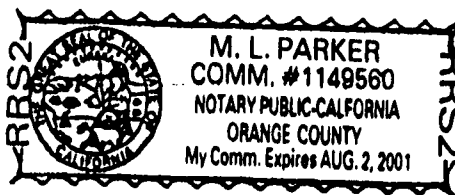
On 8/20/97, before me, M. L. PARKER personally appeared  
JULIE PAUGA

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC  
My commission expires 8/2/2001

*M. L. Parker*  
M. L. PARKER



Prepared By: Evelia Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

