STATE OF INDIANA
LAKE COUNTY FILED FOR RECORD

97067925

97 OCT -8 AH 8: 59

MORRIG W. CARTER RECORDER

INDIANA

COUNTY OF

LAKE

LOAN NO 1:

122208507

LOAN NO 2:

4122208507

INVESTOR: POOL NO:

X 0377582

0377582

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3631 S. Harbor Blvd., Suite 200

Santa Ana, CA 92704-6951

Prepared By Evelia Barba"

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

all beneficial interest under that certain indenture of Mortgage dated

6/30/95

from

MATTHEW R. FRYE, A BACHELOR

Property Address: 6650 DELAWARE AVE, HAMMOND, IN 46323

Mortgagor, to

DEPENDABLE MORTGAGE, INC.

1400 TORRENCE AVE. STE 211, CALUMET CITY, IL 60409

Mortgagee, and

recorded as Instrument No.

95037466

Page

7/5/95

in Book

LAKE

County, Indiana

as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

, of Official Records in the office of the County Recorder of

415

97070329365

Dated: 6/1/97	SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA	
Millian Market Comment of the Commen	CITIZENS MORTGAGE CORPOR	-
AND COOK SERVICE	27555 FARMINGTON ROAD, FAR	MINGTON HILLS, MI 48334-3357
	JULIE PAUGA ASSISTANT VICE PRESIDENT	
THE STATE OF THE S		
SEAL SEAL SEAL OF LAWARE		
STATE OF CALIFORNIA)	
) SS	
COUNTY OF ORANGE)	
On, before me,	M. L. PARKER	personally appeared
JULIE PAUGA		
personally known to me (or proved to me on the basis of is/are subscribed to the within instrument and acknowled; authorized capacity(ies), and that by his/ her/their signatu of which the person(s) acted, executed the instrument.	ged to me that he/she/they executed	the same in his/her/their
WITNESS my hand and official seal		
M De	M. L. PARKE COMM. #1149 NOTARY PUBLIC CALF	560 📆
NOTARY PUBLIC My commission expires 8/2/2001 M. L. PARKER	ORANGE COUNT My Comm. Expires AUG	Ϋ́N
Prepared By: Evelia Barba, Principal PSI 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704		