97067923

LAKE COUNTY FILED FOR RECORD

97 OCT -8 AH 8: 59

MORRIS W. CARTER RECORDER

INDIANA

COUNTY OF

LAKE

LOAN NO 1:

122171216

LOAN NO 2: INVESTOR:

4122171214 X 0377542

POOL NO:

0377542

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3631 S. Harbor Blvd., Suite 200

Santa Ana, CA 92704-6951

Prepared By Evelia Barba"

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

all beneficial interest under that certain indenture of Mortgage dated

4/27/95

from

VENESSA JORDAN, DIVORCED AND NOT SINCE REMARRIED

Property Address: 1024 BAUER STREET, HAMMOND, IN 46320

DEPENDABLE MORTGAGE, INC.

1400 TORRENCE AVE. STE 211, CALUMET CITY, IL 60409

Mortgagor, to Mortgagee, and

recorded as Instrument No.

on

, of Official Records in the office of the County Recorder of

LAKE

Page

95024261

5/3/95

in Book

County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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97070328054

Dated: 6/1/97 Dated: 6/1/97 Dated: 6/1/97 Dated: 6/1/97 Dated: 6/1/97	CORPORATION, FKA FIREMAN'S FKA MANUFACTURERS HANOVE CITIZENS MORTGAGE CORPOR 27555 FARMINGTON ROAD, FAR By JULIE PAUG	emington HILLS, MI 48334-3357
STATE OF CALIFORNIA)	
	SS	
COUNTY OF ORANGE)	
On, before me,	M. L. PARKER	personally appeared
	JULIE PAUGA	
personally known to me (or proved to me on the ba	asis of satisfactory evidence) to be the per	rson(s) whose name(s)

is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf

NOTARY PUBLIC

My commission expires 8/2/2001

WITNESS my hand and official seal

Evelia Barba, Principal PSI Prepared By:

3631 S. Harbor Bivd., Suite 200, Santa Ana, CA 92704

of which the person(s) acted, executed the instrument.

M. L. PARKER COMM. #1149560 NOTARY PUBLIC-CALFORNIA ORANGE COUNTY

97070328054

M. L. PARKER

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