STATE OF INDIANA FILED FOR RECORD

97067909

97 OCT -8 AM 8: 59

INDIANA

MORRIS W. CARTER RECORDER

**COUNTY OF** LOAN NO 1:

**LAKE** 

117114237

LOAN NO 2: INVESTOR:

4117114233

POOL NO:

X 0316051 0316051

 $\forall$  when recorded mail to:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 Santa Ana, CA 92704-6951

Prepared By Evelia Barba"

## Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

all beneficial interest under that certain indenture of Mortgage dated

11/26/91

from

JAMES E. HOLMES AND MARIANNE HOLMES, HUSBAND AND WIFE

Property Address: 1108 W 39TH AVE, HOBART, IN 46342

Mortgagor, to

**FLEET NATIONAL BANK** 

Page

1200 WEST PARKLAND AVENUE MILWAUKEE, WISCONSIN 53224

Mortgagee, and

recorded as Instrument No. 91061592

on , of Official Records in the office of the County Recorder of

12/3/91

in Book

LAKE

County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

281

97070260671

Dated:	6/1/97		SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE		
		FKA MAI	CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION		
THE THE CONTROLL OF THE CONTROLL OF THE CONTROL OF	SEAL OF LAWARE	27555 FA	By JULIE PAUGA ASSISTANT VICE PRE	Panga	
STATE OF	CALIFORNIA	)			
		)	SS		
COUNTY OF	ORANGE	)			
On8	3/20/97 , before	me, M.	L. PARKER	personally appeared	
		JULIE PAUGA	1		
is/are subscrib authorized cap	ed to the within instrur	ment and acknowledged to me the his/ her/their signature(s) on the	evidence) to be the person(s) what he/she/they executed the same instrument the person(s) or the e	in his/her/their	
WITNESS my	hand and official seal				
NOTARY PI	BLIC	UML BARKER (OF	M. L. PARKER 100 100 100 100 100 100 100 100 100 10		

281

My commission expires 8/2/2001

1 2

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

Prepared By: Evelia Barba, Principal PSI

97070260671

