97067908

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 OCT -8 AM 8: 59

MORRIS W. CARTER RECORDER

INDIANA

COUNTY OF

LAKE

LOAN NO 1:

117113613

LOAN NO 2:

4117113616

INVESTOR: POOL NO:

X 0316095

0316095

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3631 S. Harbor Blvd., Suite 200

Santa Ana, CA 92704-6951

Prepared By Evelia Barba"

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

all beneficial interest under that certain indenture of Mortgage dated

2/3/92

from

JOHN D. KNAFELEZ AND CLARIE J. KNAFELZ, HUSBAND AND WIFE

Property Address: 6793 MADISON ST, MERRILLVILLE, IN 46410

Mortgagor, to

FLEET NATIONAL BANK

11200 W. PARKLAND AVENUE, MILWAUKEE, WI 53224

Mortgagee, and

recorded as Instrument No.

92008498

Page

on 2/11/92

, of Official Records in the office of the County Recorder of

in Book

LAKE

County, Indiana

as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

280

97070261370

Dated: 6/1/97	SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAW CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, CITIZENS MORTGAGE CORPORATION	ΓΙΟΝ,
CORPORAL. CORPORAL CORPORACIONA CORPORAL CORPORATA C	27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357 By JULIE PAUGA ASSISTANT VICE PRESIDENT	•
STATE OF CALIFORNIA)	
) SS	
COUNTY OF ORANGE)	
On	M. L. PARKER personally appeare	d
JUI	IE PAUGA	
personally known to me (or proved to me on the basis of sais/are subscribed to the within instrument and acknowledge authorized capacity(ies), and that by his/her/their signature of which the person(s) acted, executed the instrument.		
WITNESS my hand and official seal		
NOTARY PUBLIC My commission expires 8/2/2001 Prepared By: Evelia Barba, Principal PSI 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704	M. L. PARKER COMM. #1149560 NOTARY PUBLIC-CALFORNIA ORANGE COUNTY My Comm. Expires AUG. 2, 2001	