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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97067906

97 OCT -8 AH 8: 59

MORRIS V. CARTER RECORDER

INDIANA

COUNTY OF

LAKE

LOAN NO 1:

117112432

LOAN NO 2: INVESTOR:

4117112431 X 0316036

POOL NO:

0316036

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3631 S. Harbor Blvd., Suite 200

Santa Ana, CA 92704-6951

Prepared By Evelia Barba"

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

all beneficial interest under that certain indenture of Mortgage dated

11/7/91

from

JERRY L. EVANS AND DIANE G. EVANS, HUSBAND AND WIFE

Property Address: 4115 PARK AVE, LAKE STATION, IN 46405

Mortgagor, to

FLEET NATIONAL BANK

11200 W. PARKLAND AVENUE, MILWAUKEE, WI 53224

Mortgagee, and

recorded as Instrument No.

91056881

...

11/12/91

in Book

Page

, of Official Records in the office of the County Recorder of

LAKE

County, Indiana

as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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97070260571

12.1300

Dated: 6/1/97	SOURCE ONE MORTGAGE SERVICES (CORPORATION, FKA FIREMAN'S FUND FKA MANUFACTURERS HANOVER MOR CITIZENS MORTGAGE CORPORATION	MORTGAGE CORPORATION,
CORPORAL. CORPOR	27555 FARMINGTON ROAD, FARMINGTON BY JULIE PAUGA ASSISTANT VICE P	Pour
STATE OF CALIFORNIA)	
COUNTY OF ORANGE) SS)	
On <u>8/20/97</u> , before me,	M. L. PARKER	personally appeared
JULIE PAUGA		
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.		
WITNESS my hand and official seal		,
NOTARY PUBLIC My commission expires 8/2/2001 M. L. PARKI	M. L. PARKER COMM. #1149560 NOTARY PUBLIC CALFORNIA ORANGE COUNTY My Comm. Expires AUG. 2, 2001	
Prepared By: Evelia Barba, Principal PSI		
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704		
278 1 2 970	70260571	