97067902

STATE OF INDIANA
LAKE COUNTY FILED FOR RECORD

97 OCT -8 AH 8: 58

MORRIS W. CARTER RECORDER

INDIANA

COUNTY OF

LAKE

LOAN NO 1:

117108813

LOAN NO 2:

4117108810 X 0312137

INVESTOR: POOL NO:

0312137

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3631 S. Harbor Blvd., Suite 200

Santa Ana, CA 92704-6951

Prepared By Evelia Barba"

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

all beneficial interest under that certain indenture of Mortgage dated

8/22/91

from

MARK J. BURK AND JULIE L. BURK, HUSBAND AND WIFE

Property Address: 537 N CLINE AVE, GRIFFITH, IN 46319

CALUMET SECURITIES CORPORATION

Mortgagor, to

recorded as Instrument No.

on

, of Official Records in the office of the County Recorder of

Mortgagee, and

91043626

in Book

Page

8/27/91

LAKE

County, Indiana

as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

274

97070260294

Dated: 6/1/97	SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION	
OF AWARE OF LAWARE O	27555 FARMINGTON ROAD, FARM By	la Pango
STATE OF CALIFORNIA))	
COUNTY OF ORANGE)	
On, before me,	M. L. PARKER	personally appeared
	JULIE PAUGA	
personally known to me (or proved to me on the basis/are subscribed to the within instrument and acknown authorized capacity(ies), and that by his/her/their si of which the person(s) acted, executed the instrument	owledged to me that he/she/they executed ignature(s) on the instrument the person(s	the same in his/her/their
WITNESS my hand and official seal		
NOTARY PUBLIC My commission expires 8/2/2001 M. L. PARK	M. L. PARKER COMM. #1149560 NOTARY PUBLIC CALFORNU ORANGE COUNTY My Comm. Expires AUG. 2, 20	A S
Prepared By: Evelia Barba, Principal PSI	704	

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