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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 OCT -8 AH 8: 58

MORRIS W. CARTER RECORDER

INDIANA

**COUNTY OF** 

LAKE

LOAN NO 1:

117107303

LOAN NO 2:

4117107307 X 0312170

INVESTOR: POOL NO:

0312170

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3631 S. Harbor Blvd., Suite 200 Santa Ana, CA 92704-6951

Prepared By Evelia Barba"

**Assignment of Mortgage** 

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

all beneficial interest under that certain indenture of Mortgage dated

9/24/91

from

GREGORY J. BRANSON AND CYNTHIA L. BRANDON, HUSBAND AND WIFE

Property Address: 108 MONTICELLO DR, DYER, IN 46311

FLEET MORTGAGE CORP.

1000 REGENCY COURT, SUITE 204 TOLEDO, OHIO 43623

Mortgagee, and

Mortgagor, to

recorded as Instrument No.

91049941

on 10/3/91

in Book

Page

, of Official Records in the office of the County Recorder of

LAKE

County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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12129°

| Dated:   | SOURCE ONE MORTGAGE SERVICES OF CORPORATION, FKA FIREMAN'S FUND FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION | MORTGAGE CORPORATION. |
|--|--|-----------------------|
| CORPORAL. SEAL SE | 27555 FARMINGTON ROAD, FARMINGTON  By JULIE PAUGA  ASSISTANT VICE P  | Pauce                 |
| STATE OF CALIFORNIA  | )<br>) SS  |                       |
| COUNTY OF ORANGE   | )  |                       |
| On   | M. L. PARKER   | personally appeared   |
| JUL  | IE PAUGA   |                       |
| personally known to me (or proved to me on the basis of sa<br>is/are subscribed to the within instrument and acknowledge<br>authorized capacity(ies), and that by his/her/their signature<br>of which the person(s) acted, executed the instrument.  | d to me that he/she/they executed the sa   | me in his/her/their   |
| WITNESS my hand and official seal  |  |                       |
|  |  |                       |