V.

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97067889

97 OCT -8 AM 8: 58

MORRIS W. CARTER RECORDER

## INDIANA

**COUNTY OF** 

LAKE

LOAN NO 1:

117103506

LOAN NO 2: INVESTOR:

4117103500 X 0312044

POOL NO:

0312044

1

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

Santa Ana, CA 92704-6951

Prepared By Evelia Barba"

## **Assignment of Mortgage**

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

all beneficial interest under that certain indenture of Mortgage dated

6/25/91

from

JOHN W. JEFFERS AND DEBORAH J. JEFFERS, HUSBAND AND WIFE

Property Address: 6923 ALABAMA AVE, HAMMOND, IN 46323

Mortgagor, to

Mortgagee, and

SAMUEL C. ENNIS & CO., INC.

recorded as Instrument No.

91032395

on

6/28/91

in Book

Page

, of Official Records in the office of the County Recorder of

LAKE

County, Indiana

as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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97070259902

124298

Dated: 6/1/97	SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAW CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, CITIZENS MORTGAGE CORPORATION	ION,
CTATE OF CAMPARE	27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357  By Julie Pauga  ASSISTANT VICE PRESIDENT	_
STATE OF CALIFORNIA	) )	
COUNTY OF ORANGE	) 33	
On, before me,	M. L. PARKER personally appeared	d
	JULIE PAUGA	
is/are subscribed to the within instrument and ackn authorized capacity(ies), and that by his/ her/their s of which the person(s) acted, executed the instrument	isis of satisfactory evidence) to be the person(s) whose name(s) owledged to me that he/she/they executed the same in his/her/their signature(s) on the instrument the person(s) or the entity upon behalf ent.	
WITNESS my hand and official seal		
NOTARY PUBLIC My commission expires 8/2/2001  M. L. PAR	M. L. PARKER COMM. #1149560 NOTARY PUBLIC-CALFORNIA ORANGE COUNTY My Comm. Expires AUG. 2, 2001	

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3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

Prepared By: Evelia Barba, Principal PSI

97070259902

