97067878

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 OCT -8 AH 8: 56

MORRIS W. CARTER RECORDER

INDIANA

COUNTY OF

LAKE

LOAN NO 1: LOAN NO 2: 333012706

INVESTOR:

4333012704 X 0377408

POOL NO:

0377408

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3631 S. Harbor Blvd., Suite 200

Santa Ana, CA 92704-6951

Prepared By Evelia Barba"

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

all beneficial interest under that certain indenture of Mortgage dated

11/18/94

from

JOSEPH M. HEDRICK AND CHRISTINA M. HEDRICK, HUSBAND AND WIFE

Property Address: 2648 162ND ST, HAMMOND, IN 46323

Mortgagor, to

SOURCE ONE MORTGAGE SERVICES CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3314

Mortgagee, and

recorded as Instrument No.

94083762

, of Official Records in the office of the County Recorder of

Page

12/13/94

LAKE

as described in said mortgage. County, Indiana

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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Dated: 6/1/97	SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION 27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357 By JULIE PAUGA ASSISTANT VICE PRESIDENT	
CORPORAL CORPORACIONA CORPORAL CORPORACIONA CORPORACIONA CORPORACIONA CORPORACIONA CORPORACIONA CORPOR		
STATE OF CALIFORNIA)	
) SS	
COUNTY OF ORANGE)	
On 8/20/97 , before me,	M. L. PARKER	personally appeared
	JULIE PAUGA	
nersonally known to me (or proved to me on the	hasis of satisfactory evidence) to he the new	con(e) whose name(s)

is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their

authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 8/2/2001

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

M. L. PARKER COMM. #1149560 NOTARY PUBLIC-CALFORNIA **ORANGE COUNTY** My Comm. Expires AUG. 2, 2001

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M. L. PARKER

