97067874

STATE OF INDIANA FILED FOR RECORD

97 OCT -8 AH 8: 56

MORRIS W. CARTER

INDIANA

COUNTY OF

LAKE

LOAN NO 1:

122296552

LOAN NO 2:

4122296559

INVESTOR: POOL NO:

X 0377663

0377663

AWHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3631 S. Harbor Blvd., Suite 200

Santa Ana, CA 92704-6951

Prepared By Evelia Barba"

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

all beneficial interest under that certain indenture of Mortgage dated

10/31/95

from

RON GREENWELL, A BACHELOR, AND TINISHA ALLEN, A SPINSTER

Property Address: 1148 SIBLEY STREET, HAMMOND, IN 46320

Mortgagor, to

DEPENDABLE MORTGAGE, INC.

1400 TORRENCE AVE. STE 211, CALUMET CITY, IL 60409

Mortgagee, and

recorded as Instrument No. 95067412

on

in Book

11/3/95

Page

, of Official Records in the office of the County Recorder of

LAKE

County, Indiana

as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

428

97070335947

THE RESERVE OF THE PARTY OF THE

Dated:	6/1/97		SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION			
HIME SONGE ONE WILLIAM	CORPORA CORPOR	AND CORPORATION	27555	27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357 By JULIE PAUGA ASSISTANT VICE PRESIDENT		
STATE OF	CALIFORN	IA)) SS)		
On8/	20/97	before me,	JULIE PAU	M. L. PARKER IGA	personally appeared	
is/are subscribe authorized capa	ed to the within acity(ies), and	n instrument and a	cknowledged to me eir signature(s) on	ory evidence) to be the person(e that he/she/they executed the the instrument the person(s) or	same in his/her/their	
WITNESS my	hand and offi	cial seal Md/l		M. L. PARKER COMM. #1149560	<u></u>	
NOTARY PUE My commission ex		M. L. P.	ARKER CO	NOTARY PUBLIC-CALFORNIA ORANGE COUNTY My Comm. Expires AUG. 2, 200	RS2	
Prepared By: 3631 S. Harbor		ba, Principal PSI 200, Santa Ana, CA	A 92704			
428	2	2	97070335947		86 MAR MAN BINA 18M BIRK MAN 1881	