STATE OF INDIANA FILED FOR RECORD

97067871

97 OCT -8 AM 8: 55

MORRIS W. CARTER RECORDER

INDIANA

COUNTY OF

LAKE

LOAN NO 1:

117186855

LOAN NO 2: **INVESTOR:**

4117186857 X 0338524

POOL NO:

0338524

\\ WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

Santa Ana, CA 92704-6951

Prepared By Evelia Barba*

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

all beneficial interest under that certain indenture of Mortgage dated

11/2/92

from

ROBERT MORENO, SR. AND HELEN I. MORENO, HUSBAND AND WIFE

Property Address: 4926 N CALHOUN ST, GRIFFITH, IN 46319

FLEET MORTGAGE CORP.

Page

Mortgagor, to

Mortgagee, and

recorded as Instrument No.

92071208

on , of Official Records in the office of the County Recorder of

11/10/92

in Book

LAKE

County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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97070275050

Dated: 6/1/97 Dated: 6/1/97	SOURCE ONE MORTGAGE SERVICES CORPORATION, FKA FIREMAN'S FUND FKA MANUFACTURERS HANOVER MOI CITIZENS MORTGAGE CORPORATION 27555 FARMINGTON ROAD, FARMINGT By JULIE PAUGA ASSISTANT VICE I	MORTGAGE CORPORATION, RTGAGE CORPORATION, FKA
STATE OF CALIFORNIA)	
COUNTY OF ORANGE) SS)	
On <u>8/20/97</u> , before me,	M. L. PARKER	personally appeared
JULIE PAUGA		
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal		
NOTARY PUBLIC My commission expires 8/2/2001 Prepared By: Evelia Barba Principal PSI	M. L. PARKER COMM. #1149560 NOTARY PUBLIC CALFORNIA ORANGE COUNTY My Comm. Expires AUG. 2, 2001	₹RRS2¥

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3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

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