97067860

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 OCT -8 AM 8: 52

MORRIS W. CARTER RECORDER

INDIANA

COUNTY OF

LAKE

LOAN NO 1:

117154111

LOAN NO 2: **INVESTOR:**

4117154114 X 0323173

POOL NO:

0323173

 \mathcal{V} when recorded mail to:

Principal Portfolio Services, Inc.

3631 S. Harbor Blvd., Suite 200

Santa Ana, CA 92704-6951

Prepared By Evelia Barba"

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

all beneficial interest under that certain indenture of Mortgage dated

5/21/92

from

DARLENE BULLOCK, AN UNMARRIED WOMAN

Property Address: 1001 W 56TH AVE, MERRILLVILLE, IN 46410

Mortgagor, to

FLEET NATIONAL BANK

11200 WEST PARKLAND AVENUE, MILWAUKEE, WISCONSIN 53224

Mortgagee, and

recorded as Instrument No.

92033072

5/26/92

LAKE

Page

, of Official Records in the office of the County Recorder of

County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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97070267689

Dated:			SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION			
Minimum and and the state of th	CAGE SEAVOR CORPORAL.	CORPORATION HITTER	27555	By		
STATE OF	CALIFORN	NIA)) SS		
COUNTY OF	ORANG	E)		
On	8/20/97	, before me,	JULIE PAU	M. L. PARKER IGA	personally appeared	
is/are subscrib authorized ca	ped to the with pacity(ies), and	in instrument and a	cknowledged to meir signature(s) on	ory evidence) to be the person e that he/she/they executed the the instrument the person(s)	ne same in his/her/their	
WITNESS my	y hand and offi	icial seal				
NOTARY PU	JBLIC expires 8/2/2001		ARKER C	M. L. PARKER COMM. #1149560 NOTARY PUBLIC CALFORNIA ORANGE COUNTY My Comm. Expires AUG. 2, 2001	ARS2	
Prepared By 3631 S. Harbo		ba, Principal PSI 200, Santa Ana, C	A 92704			
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