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97067857

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 OCT -8 AM 8: 52

MORRIS W. CARTER RECORDER

INDIANA

COUNTY OF

LAKE

LOAN NO 1:

117151283

LOAN NO 2: INVESTOR:

4117151284 X 0323118

POOL NO:

0323118

 \setminus WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3631 S. Harbor Blvd., Suite 200

Santa Ana, CA 92704-6951

Prepared By Evelia Barba"

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

all beneficial interest under that certain indenture of Mortgage dated

5/6/92

from

MANUEL A. MALDONADO AND ADAVA M. MALDONADO, HUSBAND AND WIFE

Property Address: 2753 VANDERBURG ST, LAKE STATION, IN 46405

Mortgagor, to

FLEET NATIONAL BANK

11200 WEST PARKLAND AVENUE, MILWAUKEE, WISCONSIN 53224

Mortgagee, and

recorded as Instrument No.

92029858

on 5/12/92

in Book

wioligagee, all

Page

, of Official Records in the office of the County Recorder of

LAKE

County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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97070266994

12.00 124305

Dated: 6/1/97 Bated:	CORPORATION, FKA FIREMAN'S: FKA MANUFACTURERS HANOVER CITIZENS MORTGAGE CORPORA 27555 FARMINGTON ROAD, FARM By JULIE PAUGA	MINGTON HILLS, MI 48334-3357
STATE OF CALIFORNIA)	
) SS	
COUNTY OF ORANGE)	
On, before me,	M. L. PARKER	personally appeared
	JULIE PAUGA	

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 8/2/2001

M. L. PARKER

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

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97070266994



M. L. PARKER
COMM. #1149560
NOTARY PUBLIC-CALFORNIA
ORANGE COUNTY

My Comm. Expires AUG. 2, 2001