97067855

STATE OF INDIANA FILED FOR RECORD

97 OCT -8 AH 8: 52

MORRIS V. CARTER RECORDER

INDIANA

COUNTY OF

LAKE

LOAN NO 1:

117149744

LOAN NO 2: **INVESTOR:**

4117149748 X 0323118

POOL NO:

0323118

 \sum_{i} WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3631 S. Harbor Blvd., Suite 200

Santa Ana, CA 92704-6951

Prepared By Evelia Barba"

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

all beneficial interest under that certain indenture of Mortgage dated

5/5/92

from

OPAL DOUGLAS AND ROSE LIDSTER AND TURNER E. BALES AND BETTY L. BALES

Property Address: 1636 172ND ST, HAMMOND, IN 46324

Mortgagor, to

FLEET NATIONAL BANK

11200 WEST PARKLAND AVENUE, MILWAUKEE, WISCONSIN 53224

Mortgagee, and

recorded as Instrument No.

92029263

5/8/92

in Book

Page

on , of Official Records in the office of the County Recorder of

LAKE

County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

316

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97070266985

Dated: 6/1/97	SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION	
CORPORAL CORPORACIONAL CORPORAL CORPORATA CORPORATA CORPORATA CORPORA CORPORATA CORPORATA CORPORATA CORPORATA CORPORATA CORPORATA CORPORATA CORPORA	27555 FARMINGTON ROAD,	la Paux
STATE OF CALIFORNIA)) SS	
COUNTY OF ORANGE)	
On, before me,	M. L. PARKER JULIE PAUGA	personally appeared
is/are subscribed to the within instrument a	on the basis of satisfactory evidence) to be the persand acknowledged to me that he/she/they executed er/their signature(s) on the instrument the person(s instrument.	the same in his/her/their
ML	M. L. PARKÉR COMM. #1149560 NOTARY PUBLIC CALFORNI	
NOTARY PUBLIC My commission expires 8/2/2001	. L. PARKER OF My Comm. Expires AUG. 2, 2	X
Prepared By: Evelia Barba, Principal F 3631 S. Harbor Blvd., Suite 200, Santa An		

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