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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 OCT -8 AH 8: 42

MORRIS W. CARTER RECORDER

INDIANA

COUNTY OF

LAKE

LOAN NO 1:

117121423 4117121421

LOAN NO 2: INVESTOR:

X 0316092

POOL NO:

0316092

V

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

Santa Ana, CA 92704-6951

Prepared By Evelia Barba"

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

all beneficial interest under that certain indenture of Mortgage dated

1/29/92

from

NORBERT H. MAY AND DEBORAH A. MAY, HUSBAND AND WIFE

Property Address: 3344 JEWETT AVE, HIGHLAND, IN 46322

FLEET NATIONAL BANK

Page

55 WEST PORT PLAZA - STE 400 ST. LOUIS, MO 63146

on

, of Official Records in the office of the County Recorder of

Mortgagee, and

Mortgagor, to

recorded as Instrument No.

92006187

1/30/92

in Book

LAKE

County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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Dated: 6/1/97		SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION	
STATE OF CALLEDDAILA		By Julie Pal	LECT COLOR STATES
STATE OF CALIFORNIA)) SS	
COUNTY OF ORANGE)	
On 8/20/97 , bef	ore me,	M. L. PARKER	personally appeared
JULIE PAUGA			
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.			
WITNESS my hand and official seal			
NOTARY PUBLIC	MMQ_ M. L. PARKER	M. L. PARKE COMM. #11495 NOTARY PUBLIC CALFO ORANGE COUNTY	ريد
My commission expires 8/2/2001		My Comm. Expires AUG.	2, 2001 Y
Prepared By: Evelia Barba, Principal PSI			

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

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