

2.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97067835

97 OCT -0 AM 8:42

MORRIS W. CARTER
RECORDER

INDIANA

COUNTY OF LAKE
LOAN NO 1: 117120571
LOAN NO 2: 4117120575
INVESTOR: X 0316083
POOL NO: 0316083



WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
Santa Ana, CA 92704-6951
Prepared By Evelia Barba"

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

all beneficial interest under that certain indenture of Mortgage dated

12/27/91

from

JEFF R. POPKA AND JENNIFER S. POPKA, HUSBAND AND WIFE

Property Address: **3408 W 77TH PL, MERRILLVILLE, IN 46410**

Mortgagor, to

FLEET NATIONAL BANK,

11200 WEST PARKLAND AVENUE, MILWAUKEE, WISCONSIN 53224

Mortgagee, and

recorded as Instrument No. **91066272** on **12/31/91** in Book

Page , of Official Records in the office of the County Recorder of

LAKE

County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest ,
and all rights accrued or to accrue under said Mortgage.



12.00
124301

Dated: 6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

By *Julie Pauga*
JULIE PAUGA
ASSISTANT VICE PRESIDENT



STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

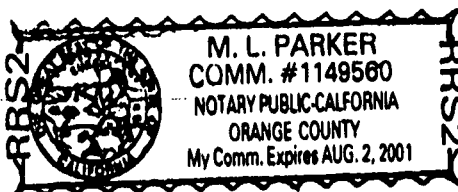
On 8/20/97, before me, **M. L. PARKER** personally appeared
JULIE PAUGA

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC
My commission expires 8/2/2001

M. L. Parker
M. L. PARKER



Prepared By: **Evelia Barba, Principal PSI**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

