97067834

STATE OF INDIANA LAKE COUNTY

97 OCT -8 AM 8: 42

MORRIS W. CARTER RECORDER

INDIANA

COUNTY OF

LAKE

LOAN NO 1:

117118796

LOAN NO 2: INVESTOR:

4117118799 X 0316068

POOL NO:

0316068

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3631 S. Harbor Blvd., Suite 200 Santa Ana, CA 92704-6951

Prepared By Evelia Barba"

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

all beneficial interest under that certain indenture of Mortgage dated

12/23/91

from

CLARENCE S. BAUM AND MARTHA, HUSBAND AND WIFE

Property Address: 6515 E 4TH AVE, GARY, IN 46403

Mortgagor, to

FLEET NATIONAL BANK

11200 WEST PARKLAND AVENUE, MILWAUKEE, WISCONSIN 53224

Mortgagee, and

recorded as Instrument No.

91065455

on

in Book

LAKE

Page

, of Official Records in the office of the County Recorder of

12/27/91

County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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97070260769

Dated: 6/1/97	CCRPORAT FKA MANUF	SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION	
ORPORA R. OR ORA R. OFLAWARE	27555 FARM	By JULIE PAUGA ASSISTANT VICE PRE	Paux
STATE OF CALIFORNIA)) S:	S	
COUNTY OF ORANGE)		
On <u>8/20/97</u> , before me,		PARKER	personally appeared
JULIE PAUGA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)			
is/are subscribed to the within instrument and a authorized capacity(ies), and that by his/ her/th of which the person(s) acted, executed the instr	eir signature(s) on the ins		
WITNESS my hand and official seal			
NOTARY PUBLIC My commission expires 8/2/2001 M. L. P	ARKER CONTRACTOR	M. L. PARKER COMIA. #1149560 NOTARY PUBLIC-CALFORNIA ORANGE COUNTY My Comm. Expires AUG. 2, 2001	
Prepared By: Evelia Barba, Principal PSI 3631 S. Harbor Blvd., Suite 200, Santa Ana, Ca	A 92704		
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