

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97067833 .

97 OCT -8 AM 8:42

MORRIS W. CARTER
RECORDER

INDIANA

COUNTY OF LAKE
LOAN NO 1: 117118587
LOAN NO 2: 4117118584
INVESTOR: X 0316097
POOL NO: 0316097

✓ WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
Santa Ana, CA 92704-6951
Prepared By Evelia Barba"

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION
200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

all beneficial interest under that certain indenture of Mortgage dated **1/27/92** from
GERARD J. PAJZIK AND CYNTHIA M. PAJZIK, HUSBAND AND WIFE

Property Address: **2614 CRABAPPLE LN, HOBART, IN 46342** Mortgagee, to
FLEET NATIONAL BANK

11200 W. PARKLAND AVENUE, MILWAUKEE, WI 53224 Mortgagee, and

recorded as Instrument No. **92006836** on **2/4/92** in Book

Page _____, of Official Records in the office of the County Recorder of **LAKE**
County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage.

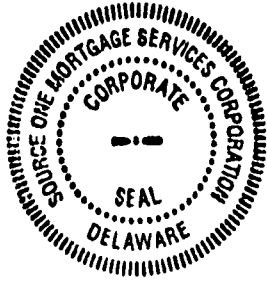


12:00
jm
124301

Dated: 6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

2755 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357



By Julie Pauga
JULIE PAUGA
ASSISTANT VICE PRESIDENT

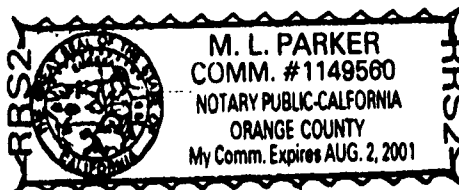
STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 8/20/97, before me, M. L. PARKER personally appeared
JULIE PAUGA

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC
My commission expires 8/2/2001
M. L. Parker
M. L. PARKER



Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

