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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97067832

97 OCT -8 AM 8:40

MORRIS W. CARTER  
RECORDER

**INDIANA**

COUNTY OF LAKE  
LOAN NO 1: 117206115  
LOAN NO 2: 4117206116  
INVESTOR: X 0340695  
POOL NO: 0340695

↘ WHEN RECORDED MAIL TO:  
Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
Santa Ana, CA 92704-6951  
Prepared By Evelia Barba\*

**Assignment of Mortgage**

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION**  
**200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500**

all beneficial interest under that certain indenture of Mortgage dated **2/1/93** from

**FEDERICO A. SIDA, AN UNMARRIED MAN**

Property Address: **1238 INDIANA ST, HAMMOND, IN 46320** Mortgagee, to

**FLEET MORTGAGE CORP.** Mortgagee, and  
**11200 WEST PARKLAND AVENUE, MILWAUKEE, WI 53224**

recorded as Instrument No. **93009106** on **2/8/93** in Book

Page , of Official Records in the office of the County Recorder of **LAKE**

County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest ,  
and all rights accrued or to accrue under said Mortgage.

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97070276281



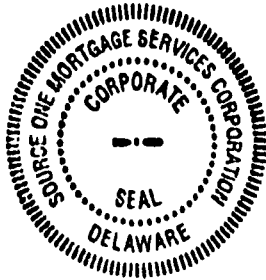
12.00  
124307

Dated: 6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

By *Julie Pauga*  
JULIE PAUGA  
ASSISTANT VICE PRESIDENT



STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

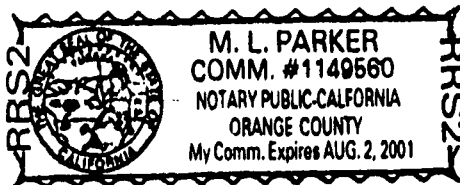
On 8/20/97, before me, M. L. PARKER personally appeared  
JULIE PAUGA

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*M L Parker*

M. L. PARKER



NOTARY PUBLIC  
My commission expires 8/2/2001

Prepared By: Evelia Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

