V.

97067826

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 OCT -8 AM 8: 40

MORRIS W. CARTER RECONDER

INDIANA

COUNTY OF

LAKE

LOAN NO 1:

117188421

LOAN NO 2:

4117188422

INVESTOR: POOL NO:

X 0338612

0338612

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3631 S. Harbor Blvd., Suite 200

Santa Ana, CA 92704-6951

Prepared By Evelia Barba"

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

all beneficial interest under that certain indenture of Mortgage dated

11/25/92

from

SAMUEL MASON, AN UNMARRIED MAN

Property Address: 5015 WASHINGTON ST, GARY, IN 46408

Mortgagor, to

FLEET MORTGAGE CORP.

11200 WEST PARKLAND AVENUE, MILWAUKEE, WI 53224

Mortgagee, and

recorded as Instrument No.

92076284

12/3/92

in Book

Page

, of Official Records in the office of the County Recorder of

LAKE

County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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97070275310

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Dated: 6/1/97		SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA F!REMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION	
THE SOURCE ONE WHITE	CORPORAÇÃO OR ORA NO CORPORA NO C	By Gal	JGA IT VICE PRESIDENT
STATE OF	CALIFORNIA))	
COUNTY OF	ORANGE)	
On8/2	20/97 , before m	ne, M. L. PARKER	personally appeared
		JULIE PAUGA	
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.			
WITNESS my hand and official seal			
NOTARY PUB		M. L. PARK COMM. #114 NOTARY PUBLIC CA ORANGE COUN My Comm. Expires AL	ALFORNIA S
My commission exp		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	~~~
Prepared By: 3631 S. Harbor	Evelia Barba, Princip Blvd., Suite 200, Santa		