STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97067823

97 OCT -8 AH 8: 39

MORNIS V/. CARTER

INDIANA

COUNTY OF

LAKE

LOAN NO 1:

117148605

LOAN NO 2: INVESTOR:

4117148600 X 0323116

POOL NO:

0323116

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3631 S. Harbor Blvd., Suite 200

Santa Ana, CA 92704-6951

Prepared By Evelia Barba"

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

all beneficial interest under that certain indenture of Mortgage dated .

4/13/92

from

ROBERT D. WALKER AND CHARLENE E. WALKER, HUSBAND AND WIFE

Property Address: 3900 WILLOW ST, HOBART, IN 46342

FLEET NATIONAL BANK

55 WEST PORT PLAZA - STE 400 ST. LOUIS, MO 63146

Mortgagee, and

Mortgagor, to

recorded as Instrument No.

92024183

on 4/21/92

in Book

LAKE

Page County, Indiana , of Official Records in the office of the County Recorder of as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

314

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97070266925

12.50 124304

-	6/1/97		SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTCAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION				
Millian Solo Supering	SEAL	CORPORATION HILL	275	By JULIE PAUGA ASSISTANT VICE PRESIDENT			
STATE OF C	ALIFORN	IA)			
COUNTY OF	ORANG	E) S	S		
On8/20/	97	before me,	JULIE P		PARKER	personally appeared	
is/are subscribed t	o the withi y(ies), and	n instrument and that by his/ her/t	the basis of satisfa acknowledged to heir signature(s) (ctory ev	ridence) to be the person(s) whe/she/they executed the sam strument the person(s) or the	e in his/her/their	
WITNESS my har	nd and offi	cial seal ML/(M. L. PARKER COMM. #1149560 NOTARY PUBLIC CALFORNIA		
NOTARY PUBLI		M. L.	PARKER C		ORANGE COUNTY My Comm. Expires AUG. 2, 2001		
Prepared By: 3631 S. Harbor Bl		ba, Principal PSI 200, Santa Ana, (CA 92704				
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