97067822

STATE OF INDIANA
LAKE COUNTY FILED FOR RECORD

97 OCT -8 AH 8: 39

MORRIS W. CARTER RECORDER

INDIANA

COUNTY OF

LAKE

LOAN NO 1:

117148192

LOAN NO 2: **INVESTOR:**

4117148199

POOL NO:

X 0323098 0323098

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3631 S. Harbor Blvd., Suite 200

Santa Ana, CA 92704-6951

Prepared By Evelia Barba*

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

all beneficial interest under that certain indenture of Mortgage dated

4/10/92

from

ANTHONY A. MORRIS AND TINA L. MORRIS, HUSBAND AND WIFE

Property Address: 3144 SOBIESKI ST, NEW CHICAGO, IN 46342

FLEET NATIONAL BANK

55 WEST PORT PLAZA - STE 400 ST. LOUIS, MO 63146

Mortgagor, to Mortgagee, and

recorded as Instrument No.

92022366

on 4/13/92 in Book

LAKE

Page County, Indiana , of Official Records in the office of the County Recorder of

as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

313

97070266645

Dated: 6/1/97	SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION	
STATE OF CALIFORNIA	27555 FARMINGTON ROAD, FARMINGTON I By	Paux
STATE OF CALIFORNIA))	
COUNTY OF ORANGE)	
On <u>8/20/97</u> , before me,	M. L. PARKER	personally appeared
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal		
NOTARY PUBLIC My commission expires 8/2/2001 Prepared By: Evelia Barba, Principal PSI 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704	M. L. PARKER COMM. #1149560 NOTARY PUBLIC CALFORNIA ORANGE COUNTY My Comm. Expires AUG. 2, 2001	