97067816

STATE OF INDIANA FILED FOR RECORD

97 OCT -8 AM 8: 39

MORRIS W. CARTER

INDIANA

COUNTY OF

LAKE

LOAN NO 1:

118064673

LOAN NO 2:

4118064673

INVESTOR:

1130882152

POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3631 S. Harbor Blvd., Suite 200

Santa Ana, CA 92704-6951

Prepared By Evelia Barba"

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

all beneficial interest under that certain indenture of Mortgage dated

1/27/94

from

DONALD H. ENGEL, JR., A MARRIED MAN

Property Address: 1116 N RIPLEY ST, GARY, IN 46403

Mortgagor, to

EQUAL MORTGAGE, INC.

3510 E. 96TH ST. #20, INDIANAPOLIS, INDIANA 46240

Mortgagee, and

recorded as Instrument No.

94010796

on

, of Official Records in the office of the County Recorder of

Page

2/9/94

in Book

LAKE

County, Indiana

as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RE-RECORDED IN INST. #94010797

210

97070153129

Dated: 6/1/97		CES CORPORATION, A DELAWARE
CORPORAL CORPORACIONA CORPORAL CORPORAL CORPORAL CORPORAL CORPORAL CORPORAL CORPORACIONA CORPORAL CORPORAL CORPORAL CORPORATA CORPORATA CORPORACIONA CORPO	FKA MANUFACTURERS HANOVER CITIZENS MORTGAGE CORPORA 27555 FARMINGTON ROAD, FARM By JULIE PAUG	MINGTON HILLS, MI 48334-3357
STATE OF CALIFORNIA)	
) SS	
COUNTY OF ORANGE)	
On, before me,	M. L. PARKER	personally appeared
	JULIE PAUGA	
personally known to me (or proved to me on the ba is/are subscribed to the within instrument and acknown authorized capacity(ies), and that by his/her/their s.	owledged to me that he/she/they executed	the same in his/her/their

NOTARY PUBLIC

My commission expires 8/2/2001

WITNESS my hand and official seal

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

of which the person(s) acted, executed the instrument.

NO NO

M. L. PARKER
COMM. #1149560
NOTARY PUBLIC-CALFORNIA
ORANGE COUNTY
My Comm. Expires AUG. 2, 2001

210

2 2

97070153129

M. L. PARKER

