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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 OCT -8 AH 8: 39

MORRIS W. CARTER RECORDER

INDIANA

COUNTY OF

LAKE

LOAN NO 1: LOAN NO 2: 118037904 4118037900

INVESTOR:

1130796133

POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

Santa Ana, CA 92704-6951

Prepared By Evelia Barba"

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

all beneficial interest under that certain indenture of Mortgage dated

8/12/93

from

WILLIAM H. MCMULLIN AND RHONDA S. MCMULIN, HUSBAND AND WIFE

Property Address: 6591 W 129TH AVE, CEDAR LAKE, IN 46303

Mortgagor, to

GRANITE MORTGAGE SERVICES

1089 3RD AVENUE, S.W. STE. 204, CARMEL, INDIANA 46032

Mortgagee, and

recorded as Instrument No.

Page

93054618

on 8/20/93

, of Official Records in the office of the County Recorder of

in Book

LAKE

County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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12,00 130 662

Dated: 6/1/9/ Of LAWARE OF LAWA	SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWAR CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FIND CITIZENS MORTGAGE CORPORATION 27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357 By JULIE PAUGA ASSISTANT VICE PRESIDENT	ON,
STATE OF CALIFORNIA)	
) SS	
COUNTY OF ORANGE)	
On	M. L. PARKER personally appeared	
	JULIE PAUGA	
personally known to me (or proved to me on the ba	is of satisfactory evidence) to be the person(s) whose name(s)	

is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf

NOTARY PUBLIC

My commission expires 8/2/2001

WITNESS my hand and official seal

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

of which the person(s) acted, executed the instrument.

M. L. PARKER
COMM. #1149560
NOTARY PUBLIC CALFORNIA
ORANGE COUNTY
My Comm. Expires AUG. 2, 2001

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M. L. PARKER

