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RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by _____

EUSEBIO N. PEREZ and VICTORIA PEREZ

_____, on the 9th

day of June 1989, securing the principal sum of Seventeen thousand,

Seven hundred and sixty dollars and 24/100----- Dollars (\$ 17,760.24)

which mortgage was duly recorded as Document Number 046976 or in Mortgage Record

_____ at pages _____ in the office of the Recorder of Lake

County, Indiana, on 17th day of July, 1989, and subsequently assigned on the

~~XXXXXXXX day of XXXXXXXXXXXXXXXXXXXX, 19XXXX to the XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX~~

~~XX, said assignment being duly recorded as Document~~

~~NumberXXXXXXXXXXXXXXXXXXXX in Mortgage and Assignment RecordXXXXXXXXXXXX at page~~

~~XXXXXXXXXXXX in the Office of the Recorder of XXXXXXXXXXXXXXXXXXXXXXX County, State of Indiana on the~~

~~XXXXXXXXXXXX day of XXXXXXXXXXXXXXXXXXXX, 19XXXX, is hereby Released and Satisfied~~

Dated this _____ day of October, 1997.

[Signatures]

INDIANA ROOFING

97067682

STATE OF _____, COUNTY OF _____ SS:

Before me, the undersigned, a Notary Public in and for said County and State this

_____, 19____, personally appeared

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

MORRIS W. CARTER
RECORDER
97 OCT 17 AM 10:37
STATE OF INDIANA
LAKE COUNTY
FILED FOR REC'D

My commission expires: _____

NOTARY PUBLIC

Resident of _____ County.

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

ROGER GUINED, President and MARY GUINED, Secretary known

to me to be such Officers of INDIANA ROOFING and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this 2nd day of October, 1997.



My commission expires: 1-13-00

[Signature]

IDA DESATNICK
NOTARY PUBLIC
Resident of LAKE County.

This instrument was prepared by C. JEROME SMITH, 5253 Hohman Ave., Attorney At Law
Hammond, IN 46320 #372-45

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HOLD FOR FIRST AMERICAN TITLE
FA 21508 #5

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