

97067680

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 OCT -7 AM 10:37

MORRIS W. CARTER  
RECORDER

(Space Above This Line for Recording Purposes)

### RELEASE OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated 09/09/96, which was recorded on 10/30/96, in the office of the County Recorder for LAKE County, Indiana, and is indexed as: 96072251.

This Mortgage was executed by USA ONE NATIONAL CREDIT UNION (Mortgagor), in favor of JOHNNY J AND DENISE L ALLEN, as Mortgagee. The

Mortgage having been complied with, the indebtedness secured by it having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee hereby releases the Mortgage and hereby releases all of Mortgagee's right, title and interest in and to the Property.

LUT 16 AND THE WEST 8 FEET TO LOT 17. BLOCK 7, OAKLAND ADDITION, TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 6, PAGE 35, IN LAKE COUNTY, INDIANA.

Dated: 09/26/97

By: CELI NOVALES *Celi Novales*

Title: LOAN SUPERVISOR

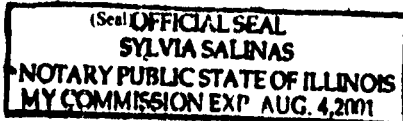
STATE OF INDIANA,  
COUNTY OF LAKE ss:

Before me, TERESA S. CAMERY, a Notary Public, this 26<sup>th</sup> day of SEPTEMBER, CELI NOVALES (Title(s))

of USA ONE NATIONAL CREDIT UNION (Name of Business or Entity)  
a CREDIT UNION acknowledged the execution of the

annexed mortgage of the business or entity.

My commission expires: JANUARY 1999



(Notary Public) *Sylvia Salinas*

(Notary's County) LAKE

This instrument was prepared by: CELI NOVALES *Celi Novales*

**HOLD FOR FIRST AMERICAN TITLE**

*FA21373 #4*