THE DOCUMENT WAS PREPARED BY: THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY FLOSSMOOR IL 60422

97067612

STATE OF INDIANA
LAKE COUNTY FILED FOR RECORD

97 OCT -7 AH 9: 47

MORRIS W. CARTER RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION 200 OLD WILSON BRIDGE ROAD WORTHINGTON OH 43085

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage

dated 10/01/97 , executed by LANCE NATONSKI AND LYNN NATONSKI HUSBAND AND WIFE

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and

LOT 3 IN BLOCK 2 IN WHITE OAK MANOR 1ST ADDITION TO THE TOWN OF MUNSTER AS PER PLAT THEREOF RECORDED IN PLAT BOOK 30 PAGE 65 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY INDIANA KEY NO 28-147-3

1536 ELLIOTT DRIVE MUNSTER, IN 46321

TOGETHER with the note or notes therein described or referred to, the money due and to become due theron with interest, and all rights accrued or to accrue under said Real Estate' Mortgage.

THE FIRST MORTGAGE CORPORATION DATED: 10/01/97

ATTEST SEAL

BILL PAUL

ASSISTANT SECRETARY

JOANŃA HOEFFERLE

STATE OF ILLINOIS COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 10/01/97

NOTARY PUBLIC

OFFICIAL SEAL ANDREA E HEERSEMA

NOTARY PUBLIC, STATE OF ILLINOIS MY CONMISSION EXPRES: 11/25/00