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RECORD AND RETURN TO
Advanta Mortgage Corp. USA
Document Control Dept 400
16875 W Bernardo Drive
San Diego, CA. 92127

Custodian or Trustee
97067570

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 OCT -7 AM 9: 03

MORRIS W. CARTER
RECORDER

Loan Number:: 425871
Title No.: 491497
Escrow No.: 491497

This form was prepared by: Pacific Thrift and Loan CO.
address: 500 Ygnacio Valley Road, Suite 350, Walnut Creek, CA 94596
tel. no: 800-373-2151

ASSIGNMENT OF MORTGAGE 320208-2/114

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
21031 Ventura Blvd., Woodland Hills, CA 91364

, does hereby grant, sell,

assign, transfer and convey, unto the

Bankers Trust Company of California, NA as Custodian or Trustee

, a corporation

organized and existing under the laws of California

(herein "Assignee"),

whose address is Three Park Plaza, 16th Floor, Irvine, CA 92714

a certain Mortgage, dated April 10, 1997

, made and executed by

Robert S. Martin and Gloria M. Martin

to and in favor of PacificAmerica Money Center, Inc., its successors and/or
assigns upon the

following described property situated in Lake

County, State of

Indiana : PARCEL # 13-186-13

LEGAL DESCRIPTION IS AS DESCRIBED IN DEED/MORTGAGE ABOVE MENTIONED

such Mortgage having been given to secure payment of thirty two thousand four
hundred fifty and NO/1000ths (\$ 32,450.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. *n/a*, at page *n/a* (or
as No. 97024072) of the Records of Lake

County, State of Indiana *on 4-18-97*, together with the note(s) and
obligations therein described, the money due and to become due thereon with interest, and all rights
accrued or to accrue under such Mortgage.

*13⁰⁰
OK*
101933

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

[Handwritten Signature]
Witness

PacificAmerica Money Center, Inc., its
successors and/or assigns

(Assignor)

Witness

By: [Handwritten Signature]

(Signature)
Ruth Power
Shipping Supervisor

Attest

Seal:

[Space Below is Reserved for Acknowledgement Information]

STATE OF CALIFORNIA

COUNTY OF Contra Costa

On May 6, 1997, before me, Kenneth D. Swanson (Notary Public),
personally appeared Ruth Power

personally known to me or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Handwritten Signature] (Seal)
Kenneth D. Swanson

