STATE OF INDIVINA LAKE COUNTY FILED FOR RECORD

97057534

1.

97 OCT -7 AN 8:57

MORRIS VV. CARTIER

DISCHARGE OF MORTGAGE

Know All Men By These Presents, That <u>Commercial Credit Loans, Inc.</u> , (Mortgagee)
does hereby certify, that a certain Mortgage bearing the date of <u>SEPTEMBER 16, 1996</u> and made and
executed by SANDRA LOCKHART AND JOHN MICHAEL LOCKHART, and recorded in the
office of the Register/Clerk of LAKE County in Instrument No 96062495 Book Page on
SEPTEMBER 18, 1996, is paid and satisfied; and Mortgagee does hereby consent that the same may be discharged
of record.
01 1 4 4 5 1 4 4 5 1 5 1 5 1 5 1 5 1 5 1
Witness the hand and seal of Mortgagee by its duly authorized officer this 25TH day of
September , 1997 .
WITNESS: Commercial Credit Loans, Inc., (Mortgagee)
WITNESS: Commercial Credit Loans, Inc., (Mortgagee)
ALLAND WINDS THE STATE OF THE S
SWALLAND OHO SBY: Jahre V. Junton
Name/Title: Asst. Vice President
Suzainer lurner 1900 5 Robin V. Newton
Tooli I V. Nacioi I
\sim
STATE OF Maryland
}ss.
COUNTY OF Anne Arundel
On this 25TH day of September , 1997, before me personally appeared the above named
Asst. Vice President, ROND V. NOLDHOW, and acknowledged having prepared and
executed the foregoing instrument as the free act and deed of Mortgagee.
· man U Yalla
Thull of the
10.010.0
My Commission Expires: 11/29/1998 MWIUC. FULL
Notary Public
Hotaly I dolle
CHECADEANE ADDRAIGAL & CETTLEMENT CEDMICES
CHESAPEAKE APPRAISAL & SETTLEMENT SERVICES
ATTN: RELEASE COMPLIANCE UNIT
1190 WINTERSON ROAD, SUITE 170
LINTHICUM, MARYLAND 21090
The transfer poc

\$

10°pr 14276-478796